



## APPLICATION FORM

### THE MOMBASA COUNTY CONSOLIDATED REVOLVING FUND BUSINESS LOANS

Date of Application .....

**SECTION I: BACKGROUND INFORMATION**

<b>1. Group Data</b>			
<b>Group Name:</b>		<b>Sub-county</b>	
<b>Name of Business:</b>		<b>Ward</b>	
<b>Is the group registered?</b>	(Tick One) Yes: <input type="checkbox"/> No: <input type="checkbox"/>	<b>Address:</b>	
<b>If registered, please give: Registration No: Date/Year of Registration:</b>		<b>a) Email Address:</b>	
		<b>b) Cell phone:</b>	

*(Attach copy of registration certificate)*

<b>2. Banking Information</b>	
<b>Bank Name:</b>	<b>Account Signatories (Name &amp; Signature)</b>
<b>Branch:</b>	1. Name:.....Signature:.....
<b>Account No.</b>	2. Name:.....Signature:.....
	3. Name:.....Signature:.....

<b>3. Group Membership</b>					
Gender	18-35 year(Number)	Below 18	Above 35	Members with Disabilities	Total Number
<b>Male</b>					
<b>Female</b>					
<b>Total</b>					

*Attach a list of group members clearly indicating their names as they appear on their National ID, ID numbers, Date of birth, leadership position in the group and signature of each member. (The list must be confirmed by the respective Ward Administrator)*

**SECTION II: LOAN PROPOSAL**

<b>1. Loan Particulars</b>	
i. <b>Loan Amount Requested (Kshs)</b>	
ii. <b>Loan Utilization</b>	
<b>Activities</b>	<b>Budgeted Amount</b>
1.	
2.	
3.	
4.	
5.	
<b>TOTAL</b>	

**GROUP MEMBERSHIP LIST**

No	NAME	YEAR OF BIRTH (DD/MM/YY)	ID. NO	LEVEL OF EDUCATION	TEL. NO.	DESIGNATION (Position Held)	SIGN
1						<b>Chairman</b>	
2						<b>Secretary</b>	
3						<b>Treasurer</b>	
4							
5							
6							
7							
8							
9							
10							

**AREA WARD ADMINISTRATOR**

**(Recommendation)**

I, the undersigned confirm that the applicants and the group members mentioned above are known to me and that they operate within the area covered by my ward/location.

Name.....Signature/Stamp.....Date.....Contact.....

**FOR OFFICIAL USE ONLY:**

**1. Vetting Committee Comments:**

.....  
.....

**Member:..... Signature:..... Date:.....**

**2. Fund Manager**

**Loan Approved**  **Not Approved**

**Approved Amount: Ksh**

**Comments:.....**  
.....  
.....

**Name:..... Signature:..... Date:.....**